

## ANNOUNCEMENTS SEPT. 8, 2014

**Students who did not pick up their artwork from the art room last semester are asked to pick it up this week. There are still a number of projects, sketchbooks, and portfolios to be claimed.**

### **Covered Bridge Golf & Country Club**

Beginning Monday, September 8, 2014, we will be starting the 1<sup>st</sup> annual Johnny Harris Memorial Afterschool Golf Program. This program will be available to all girls and boys in both Middle and High School. All golfers, experienced and beginner are welcome to attend. If students do not have golf clubs, there will be some provided for them.

This program will run in the fall each **Monday from Sept. 8-Oct. 6 from 4pm - 5:15pm.**

The cost is **\$20/** student for the 5 week session. **Fee is due on Monday, Sept. 8<sup>th</sup>.**

Register: **You must register by Friday, Sept. 5<sup>th</sup>.** You can do so by contacting [jillydye@live.ca](mailto:jillydye@live.ca). The following information is needed: Name, Parent or guardian's name, phone number, grade level, and allergy information.

**The Gay Straight Alliance** will meet Wednesday in Ms. Hawketts' room B217 at 12:15pm. Please bring your lunch. For those new to CNHS, this club is for ANYBODY - gay, straight or whatever! All you need is an open mind and a kind heart. Join us!

Every Wednesday (starting this week), **ISCF** (Inter-Scholastic-Christian-Fellowship) will take place in B-201 (Mr. Davis' room) at noon time. You are welcome to bring your lunch along with you. All are welcome to attend.

If you are interested in joining a **Media Production Club** (Video + Audio), please see Mr. Davis and let him know. This club (if there is interest) would meet biweekly and participants would have access to equipment for media production. Mr. Davis' room is B201.

There will be a **yearbook meeting** Tuesday, September 9<sup>th</sup> during AP. Please meet in C101. All interested students are invited to attend.

### **POTATO HARVEST**

Any students planning to work in potato harvest must **submit their forms** as soon as possible. Please pick up your application form at the office.

## **LIBRARY:**

The Library is **closed at noon on Mondays** throughout the year.

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Anyone interested in **volunteering** to help out with **Buttermilk Creek Fall Festival** on Sept. 13<sup>th</sup>, please give your name to Mr. Deweyert.

## **Potential Grads:**

Please see your **Designated home room teacher** to get your appointment time for your Grad pictures which are done by Harvey Studios. It is important to check your time carefully and go to your appointment at the scheduled time. These pictures will be in the yearbook and on the composite picture which is done each year. Even if you are having photos done elsewhere, it is important to get this done.

## **PICTURE DAY**

Picture day will be next Wednesday, Sept. 10<sup>th</sup>.

Potential Grad Photos will be Sept. 10, 11 and 12.

## **SENIOR BAND & CHOIR**

Mr. McLaughlin and Mrs. McKinley would like to meet all those interested in Sr. Band on **Wednesday September 10<sup>th</sup> from 4-6pm**. If you are unable to attend please let Mrs. McKinley know beforehand.

**CHOIR** will meet on **Thursday, September 11<sup>th</sup>** from 3:45-5:00. Looking forward to seeing you then!