

I/we certify that the information contained in this application is true

Student's signature _____

Parent's signature: _____
(Required if applicant is a dependant)

Date: _____

- (a) The family's financial need is the prime consideration
- (b) Although others will be considered, preference will be given to the children and grandchildren veterans or ex-service personnel.
- (c) Bursaries will be awarded to students wishing to enter university, a regional college or to attend an approved school for vocational or technical training in the province of New Brunswick. Some awards may be available through New Brunswick Command for those entering second, third, or fourth year university.
- (d) Our awards can be used outside of N.B. only if the courses of instruction desired are not available in N.B.
- (e) Cheques will be awarded to the student during Christmas break or before the second semester as long as the student plans to continue on.
- (f) The family income of this application must be completed and will be kept in confidence.

THE ROYAL CANADIAN LEGION

LR. SOUTHAMPTON BRANCH #27

NACKAWIC, NB

APPLICATION FOR BURSARY

Preference will be given to the dependant children and grandchildren of veterans and ex-service personnel. However other applications are considered.

APPLICATION

Name: _____

Home Address: _____

Town: _____ Postal Code: _____

Name of College or University that you will be attending:

Home Phone No. : _____

Date of Birth: _____ M __ F __
Day _____ Month _____ Year _____

FAMILY DETAILS

Father's Name: _____

Occupation: _____ Gross Income: _____

Mother's Name: _____

Occupation: _____ Gross Income: _____

PARTICULARS OF MILITARY SERVICE OF QUALIFYING PARENT OF GRANDPARENT

Name: _____

Father: __ Mother: __ Grandfather __ Grandmother: __

Service No. __ WWI: __ WWII: __ Korea: __

Peace-time: __ Navy: __ Army: __ Airforce: __

Merchant Navy: __ RCMP: __ Other: __

Date of Enlistment: _____ Date of Discharge: _____

ATTACHMENTS GRADE 12 GRADUATES MUST PROVIDE

1. A fully completed application form
2. An upto date transcript of his/her marks
3. Must be returned by May 31st.