



DR. DAVID STEPHEN  
MEMORIAL  
FOUNDATION

"It shouldn't hurt to be a child"

# Dr. David Stephen Memorial Foundation

## Humanitarian Award

### Application Form

Deadline Date: Apr 30<sup>th</sup>

#### BACKGROUND INFORMATION

NAME: \_\_\_\_\_ (Last, Given Name)

ADDRESS: \_\_\_\_\_ (Street)

\_\_\_\_\_ (City, Province)

\_\_\_\_\_ (Postal Code)

E-MAIL: \_\_\_\_\_

TELEPHONE: (Home) \_\_\_\_\_ (Cell) \_\_\_\_\_

BIRTHDAY: \_\_\_\_\_ (MM-DD-YYYY)

#### PARENT/GUARDIAN

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ (Street)

\_\_\_\_\_ (City, Province)

\_\_\_\_\_ (Postal Code)

#### Resides With:

\_\_\_ Mother & Father    \_\_\_ Mother    \_\_\_ Father    \_\_\_ Guardian

#### Brothers/Sisters

Name	Birthdate	At Home\Other	Employed/Field of Study
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**POST SECONDARY EDUCATION**

- \_\_\_\_\_ University
- \_\_\_\_\_ Community college
- \_\_\_\_\_ Other (Specify)

Institution Name: \_\_\_\_\_

Faculty/Program: \_\_\_\_\_

Course: \_\_\_\_\_

Acceptance: \_\_\_ Yes \_\_\_ No

Length of program: \_\_\_\_\_

**EMPLOYMENT HISTORY**

Have you worked? Yes \_\_\_ No \_\_\_

Full Time \_\_\_ Part Time \_\_\_

Provide your employment history for the past three years.

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**FINANCIAL NEEDS**

Mother's Occupation: \_\_\_\_\_

Father's Occupation: \_\_\_\_\_

Family yearly income: \_\_\_\_\_ (approximate)

**AWARDS STATUS**

Are you applying for other scholarships?

Yes \_\_\_ No \_\_\_ If yes, please provide details.

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Have you received other scholarships?

Yes \_\_\_ No \_\_\_ If yes, please provide details.

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## **CURRENT ACTIVITIES**

*humanitarian: (adjective) having concern for or helping improve the welfare and happiness of people*

As a humanitarian award, we are interested in learning about your humanitarian skills. Please attach a write-up describing your:

- ✓ extra-curricular school activities (not activities part of your required course load)
- ✓ involvement in community clubs, organization and volunteer work
- ✓ leadership roles you have held
- ✓ how your degree and/or your future plans will enable you to continue as a humanitarian

## **REQUIRED DOCUMENTATION – CHECK LIST**

- ✓ application deadline **April 30<sup>th</sup>**
- ✓ completed application form
- ✓ an official transcript
- ✓ two letters of reference (only one teacher, no relatives)
- ✓ humanitarian write up