

## Sussex Regional High School

### PSSC Meeting Minutes – February 18<sup>th</sup> at 7:00 pm

Attendees: Lori-Ann Lauridsen (Principal), Carol Green (Chair), Lory-Ann MacAskill (DEC Representative), Crystal Gray, Christine Celeste, Amy Dow, Tammy Wallace, Joan Babineau, Tammy Scott-Wallace, Sara Powning.

**Review of the minutes** – nothing to report

**Student Leadership Report** – no students available for meeting, nothing to report.

**Principal's report -**

#### 1. **School Improvement Plan**

Student Engagement

Strategy I Late assignment Form & Technology Use Policy Began 2018-2019

New Signage for Classrooms

Strategy II

PL for teachers and students on Drug & Alcohol Use

#### 2. **PLWEP**: Students and staff at SRHS will learn and work in a safe, healthy, positive and inclusive environment.

Strategy I

Staff wellness

- Appreciation
- Managing staff workload – attendance tracking

Strategy II

Student attendance

- Attendance policy
- Communication
- Tracking

Strategy III

Staff will revisit expected behaviour at the beginning of each semester

- Common values Jan 2019
- Common posted signage
- Address – Report – Escort

Strategy IV

Student connectedness

- G3

3. Essential Skills
4. Snow days and delays – academic expectations
5. Course Selection 2020-2021
6. G3 – 1<sup>st</sup> Grade level assessment
7. Data

Grade	Assessment	Target 2025	% at Appropriate and above				
			Province 2018-19	District 2018-19	School 2018-19	School 2017-18	School 2016-17
9-12	9 Reading (ELPA)	90%	73.6%	75.2%	82.6%	76.9%	74.1%
	FSL Reading Early FI	90%	75.0%	75.6%	75.6%	45.2%	-
	FSL Reading Late FI	90%	62.1%	64.5%	77.8%	44.0%	-
	10 FSL Reading PIF	90%	58.3%	57.0%	46.0%	-	-
	Mathematics	90%	62.8%	65.8%	64.4%	59.0%	-
	Scientific Literacy	90%	65.4%	67.7%	69.8%	59.6%	-

### ***Budget Deadline***

The expenditure of the budget was discussed. A motion was made and voted on to use the allocated funds for the purchase of paper.

### ***Other***

Final meeting plans were discussed. We will meet at a restaurant for supper meeting, location to be determined on May 13<sup>th</sup> or 14<sup>th</sup>. This will depend on availability.

### ***Adjournment***

Meeting adjourned at 8:10 pm.